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## BIB DATA SHEET

CONFIRMATION NO. 6141

<b>SERIAL NUMBER</b> 09/954,526	<b>FILING or 371(c) DATE</b> 03/05/2001 <b>RULE 1.47</b>	<b>CLASS</b> 429	<b>GROUP ART UNIT</b> 1795	<b>ATTORNEY DOCKET NO.</b> 54525.000055
<b>APPLICANTS</b> James F. Pitzen, Maplewood, MN; Jeffrey D. Smith, Marin On Saint Croix, MN; Charles E. Alexson, Hayward, WI;				
<b>** CONTINUING DATA *****</b> This application is a CON of 09/637,339 08/11/2000 ABN which is a REI of 08/692,886 07/24/1996 PAT 5,792,573 which is a DIV of 08/258,338 06/10/1994 PAT 5,553,675				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN S MAPLES/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWINGS</b> 9	<b>TOTAL CLAIMS</b> 35
<b>INDEPENDENT CLAIMS</b> 5				
<b>ADDRESS</b> HUNTON & WILLIAMS LLP INTELLECTUAL PROPERTY DEPARTMENT 1900 K STREET, N.W. SUITE 1200 WASHINGTON, DC 20006-1109 UNITED STATES				
<b>TITLE</b> A COMBINATION RECHARGEABLE, DETACHABLE BATTERY SYSTEM AND POWER TOOL				
<b>FILING FEE RECEIVED</b> 2638	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	